

STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

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| | | |
|----------------------|---------|----------|
| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
| Lush | Andrew | Placid |

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas, and Geothermal Resources

Engineering Geologist

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State _____

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County _____

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2018, through December 31, 2018.

-or- The period covered is _____/_____/_____, through December 31, 2018.

Assuming Office: Date assumed _____/_____/_____

Leaving Office: Date Left _____/_____/_____
(Check one circle.)

The period covered is January 1, 2018, through the date of leaving office.

The period covered is _____/_____/_____, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments – schedule attached
 Schedule A-2 - Investments – schedule attached
 Schedule B - Real Property – schedule attached

Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule D - Income - Gifts – schedule attached
 Schedule E - Income - Gifts - Travel Payments – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

| | | | | |
|---|------------|---------------|---------------------------------|----------|
| MAILING ADDRESS (Business or Agency Address Recommended - Public Document) | STREET | CITY | STATE | ZIP CODE |
| 801 K Street, MS-18-05 | Sacramento | CA | 95814-3530 | |
| DAYTIME TELEPHONE NUMBER (916) 862-2176 | | EMAIL ADDRESS | Andrew.Lush@conservation.ca.gov | |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/11/2019
(month, day, year)

Signature



(File the originally signed paper statement with your filing official.)